



# Annual Program Report

— (Bachelor)

Program: *Enter Program Name.*

Program Code (as per Saudi Standard Classification of Educational Levels and Specializations): *Enter Program Code.*

Qualification Level: *Enter Qualification Level.*

Department: *Enter Department Name.*

College: *Enter College Name.*

Institution: *Enter Institution Name.*

Academic Year: *Enter the Academic Year of the Report.*

Main Location: *Enter the Main Location of the Program.*

Branches offering the Program (if any):

- .....
- .....
- .....

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## A. Program Statistics

| Item   | Number |
|--|--------|
| Number of students enrolled in the program                     |        |
| Number of students who started the program (in reporting year) |        |
| Number of students who completed the program                   |        |

## B. Program Assessment

### 1. Program Learning Outcomes Assessment and analysis according to PLOs assessment plan \*

| #   | Program Learning Outcomes | Assessment Methods (Direct and Indirect) | Targeted Performance (%) | Assessment Results |
|---|---------------------------|--|--------------------------|--------------------|
| <b>Knowledge and Understanding</b>          |                           |  |                          |                    |
| K1  |                           |  |                          |                    |
| K2  |                           |  |                          |                    |
| K3  |                           |  |                          |                    |
| K..   |                           |  |                          |                    |
| <b>Skills</b>                               |                           |  |                          |                    |
| S1  |                           |  |                          |                    |
| S2  |                           |  |                          |                    |
| S3  |                           |  |                          |                    |
| S..   |                           |  |                          |                    |
| <b>Values, autonomy, and responsibility</b> |                           |  |                          |                    |
| V1  |                           |  |                          |                    |
| V2  |                           |  |                          |                    |
| V3  |                           |  |                          |                    |
| V..   |                           |  |                          |                    |

\*Attach a separate report on the program learning outcomes assessment results for male and female sections and for each branch (if any).

#### Strengths:

#### Aspects that need improvement with priorities:





## 2. Students Evaluation of Courses

| Course Code | Course Title | Number of Students Who Evaluated the Course | Percentage of Participants | Evaluation Results | Developmental Recommendations |
|-------------|--------------|---|----------------------------|--------------------|-------------------------------|
|             |              |   |                            |                    |                               |
|             |              |   |                            |                    |                               |
|             |              |   |                            |                    |                               |
|             |              |   |                            |                    |                               |
|             |              |   |                            |                    |                               |

## 3. Students Evaluation of Program Quality

| Evaluation Date:                       | Number of Participants: |
|--|-------------------------|
| Students Feedback                      | Program Response        |
| Strengths:<br>•<br>•                   |                         |
| Areas of Improvement:<br>•<br>•        |                         |
| Suggestions for improvement:<br>•<br>• |                         |

## 4. Scientific research and innovation during the reporting year

| Activities Implemented               | Number |
|--------------------------------------|--------|
| Published scientific research        |        |
| Current research projects            |        |
| conferences organized by the program |        |
| Seminars held by the program         |        |
| Conferences attendees                |        |
| Seminars attendees                   |        |

### Discussion and analysis of scientific research and innovation activities:



## 5. Community Partnership

| Activities Implemented | Brief Description* |
|------------------------|--------------------|
|                        |                    |
|                        |                    |
|                        |                    |

\*including timing of implementation, number of participants, and outcomes.

### Comment on community partnership activities\*\*

\*\*including overall evaluation of the program's performance in these activities (if any).

## 6. Other Evaluation (if any)

(e.g., independent reviewer, program advisory committee, and stakeholders (e.g., faculty members, alumni, and employers))

| Evaluation method:                     | Date: | Number of Participants: |
|--|-------|-------------------------|
| Summary of Evaluator Review            |       | Program Response        |
| Strengths:<br>•<br>•                   |       |                         |
| Points for Improvements:<br>•<br>•     |       |                         |
| Suggestions for development:<br>•<br>• |       |                         |

\*Attach independent reviewer's report and stakeholders' survey reports (if any).



### C. Program Key Performance Indicators (KPIs)

Including the key performance indicators required by the NCAAA.

| No | KPI | Targeted Value | Actual Value | Internal Benchmark | Analysis | New Target |
|----|-----|----------------|--------------|--------------------|----------|------------|
| 1  |     |                |              |                    |          |            |
| 2  |     |                |              |                    |          |            |
| 3  |     |                |              |                    |          |            |
| 4  |     |                |              |                    |          |            |
| 5  |     |                |              |                    |          |            |
| 6  |     |                |              |                    |          |            |

#### Comments on the Program KPIs and Benchmarks results:

#### D. Challenges and difficulties encountered by the program (if any)

|                         |  |
|-------------------------|--|
| Teaching                |  |
| Assessment              |  |
| Guidance and counseling |  |
| Learning Resources      |  |
| faculty                 |  |
| Research Activities     |  |
| Others                  |  |



### E. Program development Plan

| No. | Priorities for Improvement | Actions | Action Responsibility |
|-----|----------------------------|---------|-----------------------|
| 1   |                            |         |                       |
| 2   |                            |         |                       |
| 3   |                            |         |                       |
| 4   |                            |         |                       |
| 5   |                            |         |                       |
| 6   |                            |         |                       |

- Attach any unachieved improvement plans from previous report.
- The annual program report needs to be discussed in department council

### F. Approval of Annual Program Report

|                     |  |
|---------------------|--|
| COUNCIL / COMMITTEE |  |
| REFERENCE NO.       |  |
| DATE:               |  |

